

May 16, 2023

Annette Graham, Director of Department on Aging Sedgwick County 271 W 3rd St N., Suite 208 Wichita, KS 67202

Re: Award - FTA 5310 Enhanced Mobility of Seniors and Individuals with Disabilities

Dear Ms. Graham:

Congratulations! It is our pleasure to inform Sedgwick County Department on Aging-Transportation Program (SCDOA) that its application in response to the recent 5310 Call for Projects has been awarded funding for July 1, 2023-June 30, 2025. Your award is as follows:

Award Type	Project Description	Requested	Awarded	Required Match
Trad	Vehicle (Expansion)	\$ 286,653	\$0	\$0
Trad	Preventative Maintenance	\$ 9,600	\$ 9,600	\$ 2,400
Trad	Third-Party	\$ 57,600	\$ 57,600	\$ 14,400
Other	Contracting Operating	\$ 89,025	\$ 89,025	\$ 89,025

Wichita Transit is committed to working with its Subaward partners to ensure successful projects which are compliant with federal requirements. Focusing on this goal, if SCDOA is interested in proceeding with this recommended award, the next steps are:

- 1) Pre-award Audit Information Collection and Review (Including financial management, technical capacity, procurement, certifications, and assurances)
- 2) Subaward Agreement Package Review (Agreement, Exhibits/Certifications, vehicle requisition, lease & maintenance agreements)
- 3) Individualized Meetings Wichita Transit and SCDOA (Craft plans according to findings related to previous steps and individual project needs)
- 4) Subaward Finalization Agreement execution

Within the next few weeks, we will send a request to collect information for your review described in Step 1, above. Step 2 will follow shortly after, as we are aiming to finalize SCDOA's Subaward by July 1, 2023.

Should you have any questions or need any additional information, please do not hesitate to contact us. We at Wichita Transit stand ready to assist SCDOA with a successful enhancement of the mobility of seniors and individuals in our community.

Sincerely,

Raven Alexander, Mobility Relations and Grants Manager Phone: (316) 352-4868 Email: ralexander@wichita.gov